

TOTE Maritime Alaska, LLC.



JOINT FREIGHT TARIFF

NAMING ALASKA OUTPORT ARBITRARIES AND  
PROPORTIONAL COMMODITY RATES  
IN CONNECTION WITH THROUGH INTERMODAL SERVICE

BETWEEN  
POINTS OUTSIDE THE UNITED STATES AND POINTS IN ALASKA  
VIA TRANSSHIPMENT

ISSUED: OCTOBER 27, 2022

EFFECTIVE: NOVEMBER 6, 2022

ORIGINAL TITLE PAGE EFFECTIVE: NOVEMBER 29, 2015

ISSUED BY: JAIME KEITH, SR PRICING AND CONTRACT MANAGEMENT ANALYST  
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FOR EXPLANATION OF ABBREVIATIONS AND REFERENCE MARKS REFER TO LAST PAGE OF TARIFF

Supplement No. 10 contains all changes

**TOTE Maritime Alaska, LLC.**

MC 144475



SUPPLEMENT NO. 10  
JOINT FREIGHT TARIFF 202-B  
TO  
NAMING ALAKSA OUTPORT ARBITRARIES AND  
PROPORTIONAL COMMODITY RATES  
IN CONNECTION WITH THROUGH INTERMODAL SERVICE

**(A) INCREASE IN RATES AND CHARGES**

Rates and charges in this tariff are hereby increased  
As provided for in this supplement.

All provisions of this supplement expire with November 7, 2026  
Unless sooner cancelled, changed, or extended.

(concluded on following page)  
Form of publication authorized under 49 CFR 1312.5 (b)

ISSUED: OCTOBER 10, 2025

EFFECTIVE:

NOVEMBER 9, 2025

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Except as otherwise specifically provided, all rates and charges set forth in this tariff will be subject to an increase of 5.75% as follows: (See NOTES 1,2,3,4,5 and6)

ITEM  
NO.

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First determine the rate or charge which would apply except for this Supplement, then increase the rate or charge so determined as provided in this Supplement.

NOTE 1: Increases published in this Supplement will also apply to rates and charges issued subsequent to this Supplement, made subject to this Supplement, effective on date provided therein.

NOTE 2: Where a through rate is made by combining two or more factors, each is increased separately under the provisions of this item and the applicable through rate is the total of the combined factors.

NOTE 3: Where rates or charges are published in dollars and cents, apply the equivalent in cents.

NOTE 4: To determine a rate or charge increased under this Supplement, first determine the applicable rate or charge, then increase that rate or charge by 5.75%. To arrive at such increased rate or charge, multiply rate or charge by 1.0575. Fractions of less than ½ cent will be dropped. Fractions of ½ cent or more will be increased to the next whole cent.

NOTE 5: Rates made by addition or deduction of arbitraries:

Where a through rate for line-haul transportation is made by addition or deduction of an arbitrary, the provisions of this Supplement shall first be applied to the rate and to the arbitrary before the addition or deduction of such arbitrary is made.

NOTE 6: Reference to Tariffs, Items, Notes, Rules, etc.

Where reference is made in the supplement to Tariffs, Items, Notes, Rules, etc., it is understood that such reference is continuous and includes supplements to or successive issues of such tariff and subsequent issues of such Items, Notes, Rules, etc.

All provisions of this supplement expire with November 7, 2026.

ISSUED: OCTOBER 10, 2025

EFFECTIVE: NOVEMBER 9, 2025



STB TOTE 202-B

TOTE Maritime Alaska, LLC.

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ISSUED BY: JAIME KEITH, SR PRICING AND CONTRACT MANAGEMENT ANALYST  
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FOR EXPLANATION OF ABBREVIATIONS AND REFERENCE MARKS REFER TO LAST PAGE OF TARIFF



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TOTE Maritime Alaska, LLC.

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## INDEX (C)

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FOR EXPLANATION OF ABBREVIATIONS AND REFERENCE MARKS REFER TO LAST PAGE OF TARIFF



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## TOTE Maritime Alaska, LLC.

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## CHECK SHEET OF TARIFF PAGES AND SUPPLEMENTS

Title Page and Pages 1 to 30, inclusive, of this tariff are effective as of the dates shown. Revised pages as named below contain all changes from the original tariff that are in effect on the dates shown.

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ISSUED BY: JAIME KEITH, PRICING AND CONTRACT MANAGER  
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FOR EXPLANATION OF ABBREVIATIONS AND REFERENCE MARKS REFER TO LAST PAGE OF TARIFF



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## PARTICIPATING CARRIERS

| CARRIER                                                                             | TYPE OF CARRIER      | CONCURRENCE NO.                    |
|-------------------------------------------------------------------------------------|----------------------|------------------------------------|
| The Alaska Railroad Corporation<br>Anchorage, AK 99501                              | Railroad             | FC1 No. 7                          |
| TOTE Maritime Alaska, LLC.<br>2511 Tidewater Rd, Anchorage, AK. 99501               | Motor Common Carrier |                                    |
| United Freight and Transport, Inc.<br>1100 East Third Avenue<br>Anchorage, AK 99501 | Motor Common Carrier | FC2 No. 6                          |
| Weaver Brothers, Inc.<br>1611 E. First Street<br>Anchorage, AK 99501                | Motor Common Carrier | FC2 No. 1                          |
|                                                                                     |                      | (Item concluded on following page) |

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FOR EXPLANATION OF ABBREVIATIONS AND REFERENCE MARKS REFER TO LAST PAGE OF TARIFF



## PARTICIPATING CARRIERS (concluded)

| CARRIER                                                                                                                        | TYPE OF CARRIER |  |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------|--|
| American President Lines, LTD.<br>1579 Middle Harbor Rd<br>Oakland, CA. 94607                                                  | VOCC            |  |
| China Ocean Shipping (Group) Company<br>c/o COSCO North America, Inc.<br>100 Lighting Way, Suite 1<br>Secaucus, NJ 07094       | VOCC            |  |
| Evergreen America Corporation<br>11734 Election Rd, Suite 150<br>Draper, UT 84020-6437                                         | VOCC            |  |
| Hapag-Lloyd Line<br>Region NA – Pacific<br>11410 Grens Crossing Blvd Suite 400<br>Houston, TX 77067                            | VOCC            |  |
| Hanjin Shipping Co. LTD<br>3075 W Ray Rd Suite 500<br>Chandler AZ. 85226                                                       | VOCC            |  |
| Ocean Network Express (North America), Inc.<br>Ocean Network Express PTE LTD<br>8730 Stony Point Parkway<br>Richmond, VA 23235 | VOCC            |  |
| Maersk Line<br>Two Union Square, Suite 3300<br>601 Union St.<br>Seattle, WA. 98101                                             | VOCC            |  |
| Mitsui O.S.K. Line, LTD<br>700 Butterfield Rd Suite 250<br>Lombard, IL 60148                                                   | VOCC            |  |
| NYK Line<br>720 Olive Way, Suite 726<br>Seattle, WA. 98101                                                                     | VOCC            |  |

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FOR EXPLANATION OF ABBREVIATIONS AND REFERENCE MARKS REFER TO LAST PAGE OF TARIFF





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## GOVERNING PROVISIONS

ITEM NO

## GOVERNING PUBLICATIONS

| TITLE                                                    | ISSUING AGENT                                                                    | STB<br>DESIGNATION  |
|----------------------------------------------------------|----------------------------------------------------------------------------------|---------------------|
| Motor Carriers' Explosives and Dangerous Articles Tariff | American Trucking Association, Inc.                                              | STB ATA 111 Series  |
| National Motor Freight Classification                    | National Motor Freight Tariff Association, Inc. Martin E. Foley, Issuing Officer | STB NMF 100 Series  |
| Rules and Regulations Tariff                             | TOTE Maritime Alaska, LLC.                                                       | STB TOTE 100 Series |

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**NOTE 1: Application of National Motor Freight Classification:**

1. The rates, ratings, rules and regulations, estimated and minimum weights, shipping and packing requirements, allowances and privileges, or other provisions or conditions shown in this tariff abrogate and supersede those in the National Motor Freight Classification.
2. When the rates or ratings in this tariff are silent as to rules and regulations, estimated and minimum weights, shipping and packing requirements, allowances and privileges or other provisions or conditions, the rates or ratings which are prescribed in such commodity items shall be subject to the terms (including estimated and minimum weights, shipping and packing requirements or other provisions or conditions) prescribed therefore in connection with the ratings in the National Motor Freight Classification referred to above on the same commodity.

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ISSUED BY: JAIME KEITH, SR PRICING AND CONTRACT MANAGEMENT ANALYST  
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FOR EXPLANATION OF ABBREVIATIONS AND REFERENCE MARKS REFER TO LAST PAGE OF TARIFF



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## TOTE Maritime Alaska, LLC.

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## GOVERNING PROVISIONS

ITEM NO

## APPLICATION OF RATES

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## A. General:

Rates named in this tariff apply only on shipments having a prior or subsequent non-domestic movement.

The rates named herein are applicable subject to the special rules and conditions of this tariff and to the conditions of the carrier's shipping receipts and straight bill of lading. All charges payable in United States of America currency.

Rates named herein include all costs of loading and unloading carrier's vessel, including wharfage and handling at Tacoma, Washington or Anchorage, Alaska.

Rates and/or charges named herein include pick-up and/or delivery service, subject to arbitraries named in Item 342 and Item 750 of STB TOTE 100 Series tariff.

Rates named herein from or to Tacoma, Washington will only apply from or to the carrier's scheduled port of call.

## B. Exempt Commodities:

Certain commodity rates named in this tariff are not regulated by the Surface Transportation Board, as set forth in 49 U.S.C. 10526 and further defined in 49 CFR 1047.25, including ordinary livestock, fish and used empty shipping containers. These rates are published in this tariff for informational purposes only, however, charges named in this tariff are offered to the shipper along with the applicable rules and notations.

Acceptance by the shipper of this offer will constitute the terms and conditions for movement of commodities exempt from regulation by the Surface Transportation Board.

- C. Proportional Commodity Rates: (Section 2 and Section 3) Proportional Commodity Rates named in Section 2 and Section 3 set forth the proportional rate between Tacoma, WA and points in Alaska for service between points outside the United States, and points in Alaska under provisions of transshipment agreements listed in Item 978 and are published in this tariff for informational purposes only. For through commodity rates named between points outside of the United States and points in Alaska refer to tariffs filed by or participated in by individual carriers named in this tariff, or in the conference tariff of which they are a member, if applicable.

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RATES SHOWN ON THIS PAGE ARE NOT SUBJECT TO SUPPLEMENT NO. 10

STB TOTE 202-B

TOTE Maritime Alaska, LLC.

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## GOVERNING PROVISIONS

ITEM  
NO

## APPLICATION OF FUEL RELATED SURCHARGE

All rates and/or charges in STB TOTE 202-B are subject to an increase of **twenty-seven percent (27.0%)**.

NOTE 1: Fractions of less than 1/2 cent will be dropped. Fractions of 1/2 cent or more will be increased to the next whole cent.

NOTE 2: Where rates or charges are published in Dollars and Cents, apply the equivalent in Cents.

295  
(R)

## APPLICATION OF ARBITRARY TOLL CHARGES

Except as specifically indicated in individual rate items, all shipments moving between Anchorage, AK and Whittier, AK are subject to an arbitrary toll charge as follows:

[www.dot.state.ak.us/creg/whittiertunnel/tolls.shtml](http://www.dot.state.ak.us/creg/whittiertunnel/tolls.shtml)

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## BILL OF LADING

This section is reserved for Carrier's Bill of Lading. To view Carrier's online Bill of Lading please visit <https://www.totemaritime.com/alaska/tote-alaska-forms-guidelines>.

Or you may request a copy by calling Carrier's Customer Service department at (800) 426-0074.

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STB TOTE 202-B

## TOTE Maritime Alaska, LLC.

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| GOVERNING PROVISIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | ITEM NO.                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------|
| <p><b>(C) BILLS OF LADING - APPLICATION</b></p> <p>Except as otherwise provided in this tariff.</p> <p>A. All property to be transported shall be held, carried and delivered subject to the terms and conditions of this tariff, to include those contained in the carrier's current Uniform Bill of Lading.</p> <p>B. Bills of lading must show the name and address of both shipper and consignee.</p> <p>C. Shipments on straight bills of lading may be delivered by carrier without requiring surrender of origin straight bill of lading.</p> <p>D. Carrier reserves the right to decline to accept for carriage, or having accepted, to return to shipper, any cargo for which the required cargo document has not been received by carrier. In any event, no shipment will be delivered to a consignee until carrier has received the required cargo document.</p>                                                                                                                       |  | 360                        |
| <p><b>(C) C.O.D. SHIPMENTS</b></p> <p>C.O.D. Shipments will not be accepted.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 430                        |
| <p><b>CUSTOMS OR IN-BOND FREIGHT</b></p> <p><b>CUSTOMS OBLIGATIONS:</b></p> <p>A. It is Shipper's obligation to furnish carrier with proper export or Custom's documentation as required.</p> <p>B. Shipper and Consignee jointly and severally shall indemnify and hold harmless the Carrier from any losses, damages, expenses, liabilities, fines and penalties incurred as a result of Shipper's or Consignees breach of their obligations to submit all required documentation to United States Customs for goods shipped, to obtain proper Customs notification of arrival, or clearance of goods shipped prior to delivery, to advise the Carrier in a timely fashion of the bonded status of goods shipped prior to vessel departure and of any hold requirements related to such bonded goods.</p> <p>C. Shipments moving under United States Customs Bond (In-bond shipments), will move on their own and will not be allowed mix with shipments not moving under the Customs Bond.</p> |  | 480                        |
| <p><b>FREIGHT STATIONS</b></p> <p>1. Tacoma, Washington<br/>TOTE Maritime Alaska, LLC.<br/>500 Alexander Ave.<br/>Tacoma, Washington 98421</p> <p>2. Anchorage, Alaska<br/>TOTE Maritime Alaska, LLC.<br/>2511 Tidewater<br/>Anchorage, Alaska 99501</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 481                        |
| ISSUED: SEPTEMBER 8, 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | EFFECTIVE: OCTOBER 1, 2023 |
| ISSUED BY: JAIME KEITH, SR PRICING AND CONTRACT MANAGEMENT ANALYST<br>909 A STREET, SUITE 1100, TACOMA, WA 98402                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                            |
| FOR EXPLANATION OF ABBREVIATIONS AND REFERENCE MARKS REFER TO LAST PAGE OF TARIFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                            |
| (9)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                            |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | STB TOTE 202-B                                                | TOTE Maritime Alaska, LLC. |                                                         |
| GOVERNING PROVISIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                               |                            | ITEM<br>NO                                              |
| <p>NORTHBOUND AND SOUTHBOUND MOVEMENTS WITHOUT BENEFIT OF CARGO</p> <p>A. Empty equipment may be transported northbound to Carrier's Anchorage Terminal at no charge if shipper annotates the bill of lading that the equipment is transported northbound for southbound cargo. (see Note 1 Exception to Item STB TOTE 100 series tariff Item 910 storage at destination)</p> <p>B. Shipper owned equipment that is transported northbound to points in Alaska without benefit of cargo (as provided above) for the purpose of returning southbound shipments will be subject to additional charges as set forth in this Paragraph B, if the subsequent southbound move is also without benefit of cargo.</p> <p>Shipper owned equipment that has been positioned to arbitrary points named in Item 342 of Tariff STB TOTE 100 series will be charged the applicable arbitrary if the trailer/container is returned southbound without benefit of cargo.</p> <p>If shipper owned equipment has been placed in Anchorage beyond Carrier's terminal for southbound loading, a Charge in accordance with Carrier Tariff STB TOTE 100 series Item 750 shall apply to each trailer/container that is returned to Carrier's terminal in Anchorage, Alaska.</p> <p>C. If shipper owned equipment has been shipped Northbound empty under the provisions of Paragraph A and does not return south via Carrier within 150 days of the Northbound placement, then the following will apply:</p> <ol style="list-style-type: none"> <li>1. A charge of (A) <b>\$12,024</b> per container/trailer for northbound transportation.</li> <li>2. If drayage was provided by Carrier for such containers, the charge for the drayage outside of Anchorage, Alaska will be as provided in Item 342 of Tariff STB TOTE 100 series.</li> <li>3. If Carrier provides other terminal services, to include terminal plug-in service, pretrip or trailer wash and up to 7 days of refrigerated storage then an additional charge in accordance with Carrier Tariff STB TOTE 100 series Item 910 shall apply.</li> </ol> <p>D. When Carrier is asked to place empty connecting carrier equipment (container and chassis or trailer) to points beyond Anchorage without benefit of cargo, intentioned for southbound loads, the following provisions will apply:</p> <ol style="list-style-type: none"> <li>1. If the empty equipment can be transported paired with loaded equipment which is destined for the same point beyond Anchorage, the connecting carrier equipment will be positioned at no charge.</li> <li>2. When the empty equipment cannot be transported to the point beyond Anchorage with loaded equipment which is destined for the same point, then the charges in Carrier's STB TOTE 100 series Item 342 will apply:</li> </ol> <p><u>Note 1 Exception to Item 910</u>: Anchorage storage charges will not apply provided such equipment returns southbound on Carrier with revenue cargo. If equipment is returned empty the provisions of C. will apply.</p> |                                                               |                            | 646                                                     |
| ISSUED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               | OCTOBER 30, 2025           | EFFECTIVE: NOVEMBER 9, 2025                             |
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| FOR EXPLANATION OF ABBREVIATIONS AND REFERENCE MARKS REFER TO LAST PAGE OF TARIFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                               |                            |                                                         |
| (10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                               |                            |                                                         |



RATES SHOWN ON THIS PAGE ARE NOT SUBJECT TO SUPPLEMENT NO. 10

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STB TOTE 202-B

**TOTE Maritime Alaska, LLC.****GOVERNING PROVISIONS****ITEM NO****PAYMENT OF CHARGES – TERMS****720**

If credit has not been approved by Carrier's Credit Department, payment is due prior to release of freight at destination by Carrier. All payments must be tendered to carrier by the use of U.S. currency (cash), cashier's check, certified check, or bank wire transfer, but not by means of a personal or company check.

If credit has been approved by Carrier's Credit Department, payment must be received by Carrier within fifteen (15) calendar days from the date the freight sails from the port of origin. Upon approval by Carrier's Credit Department, this credit period may be extended to thirty (30) calendar days; and payments due must be received no later than 30 days from the date the freight sails from the port of origin.

Should carrier prevail in arbitration, litigation or other dispute resolution process the party that is liable for the freight and other lawful charges (e.g. consignor, consignee or beneficial owner) shall be liable for, and shall pay the carrier, all reasonable attorney's fees and costs incurred by the carrier for any action that must be taken by the carrier to collect the freight and other charges.

A returned check fee of one hundred dollars (\$100) per check returned by the applicable financial institution due to non-sufficient funds, closed count notifications and/or stop payment.

**PORTS BETWEEN WHICH SERVICE IS OFFERED****760**

Carrier provides service between the ports of Tacoma, Washington and Anchorage, Alaska by direct vessel call. Service to or from out ports named in Item 342 of Tariff STB TOTE 100 series is provided through participating carriers named in this tariff and applies only in connection with proportional rates named in this tariff.

ISSUED: OCTOBER 30, 2025

EFFECTIVE: NOVEMBER 9, 2025

ISSUED BY: JAIME KEITH, PRICING AND CONTRACT MANAGER  
909 A STREET, SUITE 1100, TACOMA, WA 98402

FOR EXPLANATION OF ABBREVIATIONS AND REFERENCE MARKS REFER TO LAST PAGE OF TARIFF



STB TOTE 202-B

**TOTE Maritime Alaska, LLC.**2ND REVISED PAGE 12  
CANCELS  
1ST REVISED PAGE 12

| GOVERNING PROVISIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  | ITEM NO.                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------|
| <p style="text-align: center;"><b>PRIOR RESERVATION OF VESSEL SPACE</b></p> <p>Shipments of northbound freight will only be accepted subject to prior reservation of vessel space, confirmed by Carrier or an agent of Carrier. (See NOTES 1 and 2)</p> <p>Reservation of vessel space is not a guarantee that the cargo will move on a specific sailing, although every effort will be made to do so. The carrier reserves the right at all times to load and stow cargo in the most feasible method possible. All cargo, however, will move with reasonable dispatch, once it is made available to the carrier.</p> <p>The carrier at all times reserves the right to load cargo in trailers, on or below deck or in vessels at its discretion.</p> <p>When shipments forwarded prior to confirmed reservation of vessel space, through no fault of the carrier, accrue demurrage or detention charges from the delivering carrier, such charges will be for the account of the shipper, consignee or beneficial owner of the freight.</p> <p>NOTE 1: Northbound<br/>Shipments moving under provisions of Section 2 will be accepted by Carrier only when prior arrangements have been made to book space aboard Carrier's vessel prior to interchange of cargo at Seattle or Tacoma, Washington. The bill of lading for each trailer or container shipped must reference the appropriate voyage and booking number.</p> <p>NOTE 2: Southbound<br/>Shipper, consignee or owner of cargo must make arrangements to book space on participating carrier's vessel (See List of Ocean Carriers in this tariff) prior to sailing at Anchorage, Alaska aboard Carrier's vessel). Carrier must notify participating carrier of cargo booked to participating carrier's vessel indicating date of cargo readiness at Anchorage, AK. The participating carrier must provide Carrier with written confirmation (letter or email) that booking has been confirmed.</p> <p>Such confirmation must include reference to origin, destination, voyage number, name of participating carrier's vessel and scheduled date of departure from port of Seattle or Tacoma, Washington. If the shipment arrives in Tacoma, Washington prior to assignment of confirmed booking for space aboard the participating carrier's vessel the shipment will be subject to the provisions of Tariff STB TOTE 100 series Item 910.</p> |                  | 775                         |
| <p style="text-align: center;"><b>RATE CHANGE EFFECTIVE DATE</b></p> <p>Tariff changes will apply on all shipments received by carrier on or after the effective date of the tariff change, as evidenced by the carrier's applicable bill of lading.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  | 815                         |
| ISSUED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | OCTOBER 27, 2022 | EFFECTIVE: NOVEMBER 6, 2022 |
| ISSUED BY: JAIME KEITH, SR PRICING AND CONTRACT MANAGEMENT ANALYST<br>909 A STREET, SUITE 1100, TACOMA, WA 98402                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                             |
| FOR EXPLANATION OF ABBREVIATIONS AND REFERENCE MARKS REFER TO LAST PAGE OF TARIFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                             |
| (12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                             |



STB TOTE 202-B

## TOTE Maritime Alaska, LLC.

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1ST REVISED PAGE 13

## GOVERNING PROVISIONS

ITEM  
NO

## STOPOFFS FOR STORAGE

Applies only in connection with refrigerated or frozen cargo moving under provisions of Section 3 of this tariff.

TOTE Maritime Alaska, LLC. may interchange cargo with ocean carriers list via public storage facilities subject to the following provisions:

1. Cargo may be delivered directly to public storage facilities.
2. Shipper or his agent is responsible directly to operators of the storage facility for handling-in and handling-out charges, storage charges, insurance charges while cargo is in storage and any other charges incidental to the storage-in-transit operation.
3. Shipper assumes full liability for package/piece count and cargo condition while cargo is in storage
4. No substitution of cargo is allowed between the time shipment is delivered into storage and time shipment is removed from storage.
5. If a shipment or a portion of a shipment is diverted to a domestic point by shipper, owner or consignee of cargo, the entire shipment shall be considered as a domestic shipment and the rates named in this tariff shall not apply.
6. Diversion charges as set forth in Item 820 of Tariff STB TOTE 100 series will not apply in conjunction with the provisions of this item, (Storage in transit) Anchorage, Alaska and destination port.

905

ISSUED: OCTOBER 27, 2022

EFFECTIVE: NOVEMBER 6, 2022

ISSUED BY: JAIME KEITH, SR PRICING AND CONTRACT MANAGEMENT ANALYST  
909 A STREET, SUITE 1100, TACOMA, WA 98402

FOR EXPLANATION OF ABBREVIATIONS AND REFERENCE MARKS REFER TO LAST PAGE OF TARIFF





STB TOTE 202-B

## TOTE Maritime Alaska, LLC.

2ND REVISED PAGE 14  
CANCELS  
1ST REVISED PAGE 14

## GOVERNING PROVISIONS

ITEM NO.

## TRANSPORTATION SUBJECT TO RULES OF COAST GUARD

The transportation of freight by vessel is at all times subject to the rules and regulations prescribed by the United States Coast Guard, merchant marine inspection.

952

## TRANSSHIPMENT SERVICE

Except as otherwise provided, the rules, regulations and rates in this tariff apply to international transshipment agreements between TOTE Maritime Alaska, LLC. and participating VOCC carriers named in this tariff.

Routes named below should read left to right when movement is to Alaska and right to left when movement is from Alaska. The through intermodal rate is published in the individual tariff of the named connecting carrier or in the conference tariff of which it is a member, as applicable, in effect on the date of shipment.

| CARRIER | JUNCTION    | CARRIER | JUNCTION      | CARRIER | JUNCTION                                              | CARRIER |
|---------|-------------|---------|---------------|---------|-------------------------------------------------------|---------|
| ①       | Tacoma, WA. | TOTE    | Anchorage, AK | ②       | Fairbanks, AK<br>Homer, AK<br>Kenai, AK<br>Seward, AK | ②       |

978

- ① Participating connecting ocean carriers to or from points outside the United States.
- ② The Alaska Railroad Corporation  
TOTE Maritime Alaska, LLC.  
United Freight and Transport, Inc.  
Weaver Brothers, Inc.

ISSUED: OCTOBER 27, 2022

EFFECTIVE: NOVEMBER 6, 2022

ISSUED BY: JAIME KEITH, SR PRICING AND CONTRACT MANAGEMENT ANALYST  
909 A STREET, SUITE 1100, TACOMA, WA 98402

FOR EXPLANATION OF ABBREVIATIONS AND REFERENCE MARKS REFER TO LAST PAGE OF TARIFF



## SECTION 2

## NORTHBOUND PROPORTIONAL COMMODITY RATES

Rates in this section apply only to participating connecting ocean carriers; and apply only when cargo originates at non-domestic points.

Except as otherwise provided in individual items, rates named in this section are subject to the rules and regulations contained in STB TOTE 100 Series tariff.

Rates named in this section include drayage between place of vessel's berth (Anchorage, Alaska) and destination points within the Anchorage, Alaska Commercial Zone, as provided in STB TOTE 100 Series Tariff Item 750. For shipments destined to points in Alaska beyond Anchorage, Alaska Commercial Zone, refer to Item 342 of Tariff STB TOTE 100 series.

ISSUED: OCTOBER 27, 2022

EFFECTIVE: NOVEMBER 6, 2022

ISSUED BY: JAIME KEITH, SR PRICING AND CONTRACT MANAGEMENT ANALYST  
909 A STREET, SUITE 1100, TACOMA, WA 98402

FOR EXPLANATION OF ABBREVIATIONS AND REFERENCE MARKS REFER TO LAST PAGE OF TARIFF



RATES SHOWN ON THIS PAGE ARE NOT SUBJECT TO SUPPLEMENT NO. 10

STB TOTE 202-B

**TOTE Maritime Alaska, LLC.**

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CANCELS

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SECTION 2  
NORTHBOUND PROPORTIONAL COMMODITY RATES  
RATES IN DOLLARS PER TRAILER OR CONTAINER ON CHASSIS

| COMMODITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | FROM: TACOMA, WASHINGTON<br>TO: ANCHORAGE, ALASKA |                          | ITEM<br>NO. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|--------------------------|-------------|
| CHEMICALS OR COMPOUNDS, VIZ:<br>(See NOTES 1,2 and 3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | COLUMN A<br>(See NOTE 1)                          | COLUMN B<br>(See NOTE 2) | 1200<br>(A) |
| Containers (or trailers) and lading not exceeding 24’ in length.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | \$6,664                                           | -----                    |             |
| Containers (or trailers) and ladings not exceeding 42’ in length.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | \$9,699                                           | \$10,114                 |             |
| Rates do not apply on cargo requiring mechanically controlled temperature service.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                   |                          |             |
| Chemicals and Compounds, NMFC Item 42600<br>Chemicals, NMFC Items 43940 and 43942<br>Cleaning, scouring, NMFC 48580<br>Coke Breeze, NMFC Item 49995<br>Compounds, NMFC Items 50070 and 50225<br>Compounds, ammonia, cleaning, NMFC Item 50060<br>Compounds, mud, NMFC Item 138640<br>Compounds, paving, NMFC Item 35180<br>Detonators/Igniters/Squibs, NMFC Item 18496<br>Fracking Sand, NMFC Item 90220<br>Gas/Gas Mixture/Liquids, NMFC Item 85880<br>Hazardous Contaminated Waste<br>Oil Absorption Compounds, NMFC Item 50270<br>Pellets, shot or spheres, NMFC Item 154930<br>Petroleum Oils/Grease, NMFC Item 155250<br>Salt, other than for human consumption, NMFC Item 46260<br>Samples/Well Drilling Core, NMFC Item 86390 |  |                                                   |                          |             |
| NOTE 1: Rates in Column A apply only when equipment is furnished by named participation carriers, other than Carrier, is used.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                   |                          |             |
| NOTE 2: Rates in Column B apply only when equipment furnished by Carrier is used.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                   |                          |             |
| NOTE 3: Rates that are based on the length of the container (or trailer) will be assessed on the basis of the overall length of the trailer or the overall combined length of the container/chassis unit or container/trailer unit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                   |                          |             |
| ISSUED: OCTOBER 30, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | EFFECTIVE: NOVEMBER 9, 2025                       |                          |             |
| ISSUED BY: JAIME KEITH, PRICING AND CONTRACT MANAGER<br>909 A STREET, SUITE 1100, TACOMA, WA 98402                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                   |                          |             |
| FOR EXPLANATION OF ABBREVIATIONS AND REFERENCE MARKS REFER TO LAST PAGE OF TARIFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                   |                          |             |
| (16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                   |                          |             |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                               |                                                   |                                                         |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------|-------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | RATES SHOWN ON THIS PAGE ARE NOT SUBJECT TO SUPPLEMENT NO. 10 |                                                   | 13TH REVISED PAGE 17<br>CANCELS<br>12TH REVISED PAGE 17 |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | STB TOTE 202-B                                                | TOTE Maritime Alaska, LLC.                        |                                                         |             |
| SECTION 2<br>NORTHBOUND PROPORTIONAL COMMODITY RATES<br>RATES IN DOLLARS PER TRAILER OR CONTAINER ON CHASSIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                               |                                                   |                                                         |             |
| COMMODITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                               | FROM: TACOMA, WASHINGTON<br>TO: ANCHORAGE, ALASKA |                                                         | ITEM NO.    |
| BUILDING MATERIALS, VIZ:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                               | COLUMN A<br>(See NOTE 1)                          | COLUMN B<br>(See NOTE 2)                                | 1205<br>(A) |
| Containers (or trailers) and lading not exceeding 24' in length.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                               | \$7,221                                           | -----                                                   |             |
| Containers (or trailers) and ladings not exceeding 41' in length.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               | \$10,491                                          | \$10,902                                                |             |
| Containers (or trailers) and ladings not exceeding 46' in length.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               | \$11,641                                          | \$12,265                                                |             |
| Rates do not apply on cargo requiring mechanically controlled temperature service.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |                                                   |                                                         |             |
| <u>Commodity Viz List:</u> <div><div>Adhesives, NMFC Item 4605<br/>Aluminum/Magnesium alloy, NMFC Item 108720<br/>Bleachers/Grandstands, NMFC Item 89803<br/>Boilers, NMFC Items 25400, 25770<br/>Braces, Bracing, Brackets/Forms, NMFC Item 104600<br/>Building Materials, NOS<br/>Building Slabs with glass, NMFC Item 86580<br/>Cabinets, storage, wooden or metal, KD or SU, NMFC Items 39230, 82273, 82750, 83240<br/>Carpet/Pads/Cushion/Lining, NMFC Item 70600<br/>Ceramic Tile/Molding, NMFC Item 182300<br/>Doors, NMFC Item 34290<br/>Electrical Cable, NMFC Items 61150,<br/>Fabricated Iron/Steel<br/>Facing Panel, NMFC Items 34640, 35250 and 193960<br/>Fiber Optic Cable, NMFC Item 57770<br/>Flooring, NMFC Items 70500, 105240<br/>Glass, plate or sheet</div><div>Hardware, NMFC Item 92900<br/>Houses/Building, NMFC Item 38470,<br/><br/>Manholes/Vaults/Enclosures, NMFC Item 50801<br/>Molding/Tiles, NMFC Items 33945, 32640, 182570 and 182665<br/>Paint and related Materials, NMFC Item 149500<br/>Plastic Articles, NOS<br/>Rafters/Beams/Joists/Roof Arches/Trusses, NMFC Items 113120 and 113160<br/>Steel Tubing<br/>Store Fixtures and Displays, NMFC Item 57410<br/>Tool, NMFC Item 183550<br/>Towers, KD or SU, NMFC Items 187000,187010 and 187030</div></div> <p>NOTE 1: Rates in Column A apply only when equipment is furnished by named participation carriers, other than Carrier, is used.</p> <p>NOTE 2: Rates in Column B apply only when equipment furnished by Carrier is used.</p> |                                                               |                                                   |                                                         |             |
| ISSUED: OCTOBER 30, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                               | EFFECTIVE: NOVEMBER 9, 2025                       |                                                         |             |
| ISSUED BY: JAIME KEITH, PRICING AND CONTRACT MANAGER<br>909 A STREET, SUITE 1100, TACOMA, WA 98402                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |                                                   |                                                         |             |
| FOR EXPLANATION OF ABBREVIATIONS AND REFERENCE MARKS REFER TO LAST PAGE OF TARIFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |                                                   |                                                         |             |
| (17)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                               |                                                   |                                                         |             |



RATES SHOWN ON THIS PAGE ARE NOT SUBJECT TO SUPPLEMENT NO. 10

13TH REVISED PAGE 18

CANCELS

STB TOTE 202-B

**TOTE Maritime Alaska, LLC.**

12TH REVISED PAGE 18

SECTION 2  
NORTHBOUND PROPORTIONAL COMMODITY RATES  
RATES IN DOLLARS PER TRAILER OR CONTAINER ON CHASSIS

| COMMODITY                                                                                          | FROM: TACOMA, WASHINGTON<br>TO: ANCHORAGE, ALASKA | ITEM<br>NO.              |
|----------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------|
| BUILDING MATERIALS VIZ:<br>(See NOTES 3 and 4)                                                     | COLUMN A<br>(See NOTE 1)                          | COLUMN B<br>(See NOTE 2) |
| Containers (or trailers) and lading not exceeding 24' in length.                                   | <b>\$6,233</b>                                    | -----                    |
| Containers (or trailers) and ladings not exceeding 42' in length.                                  | <b>\$9,083</b>                                    | <b>\$9,497</b>           |
| Containers (or trailers) and ladings exceeding 42' feet, but not exceeding 46 feet overall length. | <b>\$10,268</b>                                   | <b>\$10,685</b>          |

**1210  
(A)**

Rates do not apply on cargo requiring mechanically controlled temperature service.

Commodity Viz List:

Asphalt Flooring Compound, NMFC Items 33660 and 33680  
Bricks/Blocks, NMFC Items 3200, 32080, and 32100  
Cement/Cement Compound, NMFC 42140  
Ceramic Tile  
Conduits, other than earthen, NMFC 50750  
Copper Pipe  
Clay, NMFC Item 47990  
Fabric Erosion Control, NMFC Item 49411  
Fencing, NMFC Item 68025  
Gravel/Sand/Stone, NMFC Items 90100 and 90220  
Gypsum Concrete, NMFC Item 91910  
Insulation Material, NMFC Items 103000 and 103300  
Iron or Steel Sheets  
Iron or Steel Unfabricated Pipe/Bars  
Iron and Steel Reinforcement, NMFC Item 106420  
Lumber Group, NMFC Item 112000

Monuments, NMFC Items 138330 and 138340  
Nuts and Bolts, NMFC Item 93490  
Pipe Fittings, NMFC Items 51400, 51410, 52185  
Plastic Beads, NMFC Items 157320  
Plastic Lumber, NMFC Item 156910  
Roofing/Siding Material, NMFC Item 170000  
Shingles-Item 170430  
170490, 170510, 170550 and 170552  
Stone, NMFC Item 90650  
Stone Blocks/Pieces or Slabs, NMFC Item 90500  
Tape, NMFC Items 35425 and 35430  
Tiles/Slabs, NMFC Item 32690  
Wallboard Group, NMFC Item 193640  
Wire Rope Strand, NMFC Item 107520

NOTE 1: Rates in Column A apply only when equipment is furnished by named participation carriers, other than Carrier, is used.

NOTE 2: Rates in Column B apply only when equipment furnished by Carrier is used.

NOTE 3: For containers or trailers and lading in excess of 46 feet in length, refer to STB TOTE 100 Series tariff Item 568.

NOTE 4: Rates that are based on the length of the container (or trailer) will be assessed on the basis of the overall length of the trailer or the overall combined length of the container/chassis unit or container/trailer unit.

ISSUED: OCTOBER 30, 2025

EFFECTIVE: NOVEMBER 9, 2025

ISSUED BY: JAIME KEITH, PRICING AND CONTRACT MANAGER  
909 A STREET, SUITE 1100, TACOMA, WA 98402

FOR EXPLANATION OF ABBREVIATIONS AND REFERENCE MARKS REFER TO LAST PAGE OF TARIFF



RATES SHOWN ON THIS PAGE ARE NOT SUBJECT TO SUPPLEMENT NO. 10

13TH REVISED PAGE 19

CANCELS

STB TOTE 202-B

**TOTE Maritime Alaska, LLC.**

12TH REVISED PAGE 19

## SECTION 2

## NORTHBOUND PROPORTIONAL COMMODITY RATES

RATES IN DOLLARS PER TRAILER OR CONTAINER ON CHASSIS

| COMMODITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FROM: TACOMA, WASHINGTON<br>TO: ANCHORAGE, ALASKA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ITEM NO.                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DEPARTMENT STORE MERCHANDISE, VIZ;<br>(See NOTES 3 and 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | COLUMN A<br>(See NOTE 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | COLUMN B<br>(See NOTE 2) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Containers (or trailers) and lading not exceeding 24’ in length.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$7,221                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -----                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Containers (or trailers) and ladings not exceeding 42’ in length.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$10,491                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$10,900                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Containers (or trailers) and ladings exceeding 42’ feet, but not exceeding 45 feet overall length.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$11,850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$12,265                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <p>Rates do not apply on cargo requiring mechanically controlled temperature service.</p> <table><tr><td>Athletic/Sporting Goods, NMFC Item 15500<br/>Battery Cells, NMFC Items 60680, 60700<br/>Bicycles/Tricycles/Unicycles/Wagons/Wheels/Wheelbarrows, NMFC Item 189800<br/>Blackboards/Chalkboards/Pegboards, NMFC Item 79132<br/>Boots/Shoes/Footwear, NMFC Item 28160<br/>Cigars/Cigarettes, Group NMFC Item 47760<br/>Cloth/Fabric, NMFC Item 48920 Except NMFC Item 49411<br/>Clothing/Aprons/Coveralls/Lab coats, NMFC Items 49795 and 49880<br/>Dental, Hospital or Medical Supplies, NMFC Item 56400<br/>Disposable Flatware/Disposable Dishes, NMFC Item 156500<br/>Face Masks/Shields/Filters, NMFC Item 134140<br/>Filter/Air cleaner/Skimmer/Coffee Filter, NMFC Item 69100<br/>Fire Extinguishers, NMFC Items, 69185 and 69190<br/>Framed Sash, NMFC Item 34780<br/>Games/Toys Group NMFC Item 83900 Except 85030-85380<br/>Glassware, NMFC Item 88160<br/>Goggles/Eye Wash Fixtures, NMFC Items 57880 and 158980<br/>Hardware, NMFC Item 92900<br/>Lamps/Bulbs, NMFC Items 109040, 109550, 109600</td><td>Large or Small Appliances for household use only<br/>Medicine/Vitamins, NMFC Item 58770<br/>Office Supplies, NMFC Items 142000 and 179180<br/>Piano/Organ/Keyboard/Synthesizer, NMFC Items 139165 and 139420<br/>Rags, cloth, NMFC Item 195520<br/>Restaurant Kitchen Equipment, NMFC Item 27590<br/>Safes, NMFC Items 125240, 172260 and 172280<br/>Stoves/Ranges, NMFC Item 27320<br/>Targets, NMFC Item 17540<br/>Tires, NMFC Item 157230<br/>Wheels, truck, tractor, motor vehicle<br/>Wheelbarrows<br/>Vehicles other than Self propelled, NMFC Item 188500 Except NMFC 189570<br/>Boat Parts, NMFC Item 24500<br/>Clothing Group, NMFC Item 49790<br/>Furniture, KD, NMFC Item 79000<br/>Furniture, SU, NMFC Item 79000<br/>Mattresses, NMFC Item 16860</td></tr></table> <p>NOTE 1: Rates in Column A apply only when equipment is furnished by named participation carriers, other than Carrier, in used.</p> <p>NOTE 2: Rates in Column B apply only when equipment furnished by Carrier is used.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          | Athletic/Sporting Goods, NMFC Item 15500<br>Battery Cells, NMFC Items 60680, 60700<br>Bicycles/Tricycles/Unicycles/Wagons/Wheels/Wheelbarrows, NMFC Item 189800<br>Blackboards/Chalkboards/Pegboards, NMFC Item 79132<br>Boots/Shoes/Footwear, NMFC Item 28160<br>Cigars/Cigarettes, Group NMFC Item 47760<br>Cloth/Fabric, NMFC Item 48920 Except NMFC Item 49411<br>Clothing/Aprons/Coveralls/Lab coats, NMFC Items 49795 and 49880<br>Dental, Hospital or Medical Supplies, NMFC Item 56400<br>Disposable Flatware/Disposable Dishes, NMFC Item 156500<br>Face Masks/Shields/Filters, NMFC Item 134140<br>Filter/Air cleaner/Skimmer/Coffee Filter, NMFC Item 69100<br>Fire Extinguishers, NMFC Items, 69185 and 69190<br>Framed Sash, NMFC Item 34780<br>Games/Toys Group NMFC Item 83900 Except 85030-85380<br>Glassware, NMFC Item 88160<br>Goggles/Eye Wash Fixtures, NMFC Items 57880 and 158980<br>Hardware, NMFC Item 92900<br>Lamps/Bulbs, NMFC Items 109040, 109550, 109600 | Large or Small Appliances for household use only<br>Medicine/Vitamins, NMFC Item 58770<br>Office Supplies, NMFC Items 142000 and 179180<br>Piano/Organ/Keyboard/Synthesizer, NMFC Items 139165 and 139420<br>Rags, cloth, NMFC Item 195520<br>Restaurant Kitchen Equipment, NMFC Item 27590<br>Safes, NMFC Items 125240, 172260 and 172280<br>Stoves/Ranges, NMFC Item 27320<br>Targets, NMFC Item 17540<br>Tires, NMFC Item 157230<br>Wheels, truck, tractor, motor vehicle<br>Wheelbarrows<br>Vehicles other than Self propelled, NMFC Item 188500 Except NMFC 189570<br>Boat Parts, NMFC Item 24500<br>Clothing Group, NMFC Item 49790<br>Furniture, KD, NMFC Item 79000<br>Furniture, SU, NMFC Item 79000<br>Mattresses, NMFC Item 16860 |
| Athletic/Sporting Goods, NMFC Item 15500<br>Battery Cells, NMFC Items 60680, 60700<br>Bicycles/Tricycles/Unicycles/Wagons/Wheels/Wheelbarrows, NMFC Item 189800<br>Blackboards/Chalkboards/Pegboards, NMFC Item 79132<br>Boots/Shoes/Footwear, NMFC Item 28160<br>Cigars/Cigarettes, Group NMFC Item 47760<br>Cloth/Fabric, NMFC Item 48920 Except NMFC Item 49411<br>Clothing/Aprons/Coveralls/Lab coats, NMFC Items 49795 and 49880<br>Dental, Hospital or Medical Supplies, NMFC Item 56400<br>Disposable Flatware/Disposable Dishes, NMFC Item 156500<br>Face Masks/Shields/Filters, NMFC Item 134140<br>Filter/Air cleaner/Skimmer/Coffee Filter, NMFC Item 69100<br>Fire Extinguishers, NMFC Items, 69185 and 69190<br>Framed Sash, NMFC Item 34780<br>Games/Toys Group NMFC Item 83900 Except 85030-85380<br>Glassware, NMFC Item 88160<br>Goggles/Eye Wash Fixtures, NMFC Items 57880 and 158980<br>Hardware, NMFC Item 92900<br>Lamps/Bulbs, NMFC Items 109040, 109550, 109600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Large or Small Appliances for household use only<br>Medicine/Vitamins, NMFC Item 58770<br>Office Supplies, NMFC Items 142000 and 179180<br>Piano/Organ/Keyboard/Synthesizer, NMFC Items 139165 and 139420<br>Rags, cloth, NMFC Item 195520<br>Restaurant Kitchen Equipment, NMFC Item 27590<br>Safes, NMFC Items 125240, 172260 and 172280<br>Stoves/Ranges, NMFC Item 27320<br>Targets, NMFC Item 17540<br>Tires, NMFC Item 157230<br>Wheels, truck, tractor, motor vehicle<br>Wheelbarrows<br>Vehicles other than Self propelled, NMFC Item 188500 Except NMFC 189570<br>Boat Parts, NMFC Item 24500<br>Clothing Group, NMFC Item 49790<br>Furniture, KD, NMFC Item 79000<br>Furniture, SU, NMFC Item 79000<br>Mattresses, NMFC Item 16860 |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ISSUED: OCTOBER 30, 2025 EFFECTIVE: NOVEMBER 9, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ISSUED BY: JAIME KEITH, PRICING AND CONTRACT MANAGER<br>909 A STREET, SUITE 1100, TACOMA, WA 98402                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| FOR EXPLANATION OF ABBREVIATIONS AND REFERENCE MARKS REFER TO LAST PAGE OF TARIFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (19)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |



RATES SHOWN ON THIS PAGE ARE NOT SUBJECT TO SUPPLEMENT NO. 10

STB TOTE 202-B

**TOTE Maritime Alaska, LLC.**12TH REVISED PAGE 20  
CANCELS  
11TH REVISED PAGE 20SECTION 2  
NORTHBOUND PROPORTIONAL COMMODITY RATES  
RATES IN DOLLARS PER TRAILER OR CONTAINER ON CHASSIS

| COMMODITY                                                                                                                                                                                                                                                                                                                                                                  | FROM: TACOMA, WASHINGTON<br>TO: ANCHORAGE, ALASKA | ITEM NO.                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------|
| FISH BAIT, VIZ:<br>Fish Heads, Fish Tails, Fish NOS, Herring or Octopus or Squid,<br>in boxes.<br>(See NOTES 3 and 4)                                                                                                                                                                                                                                                      | COLUMN A<br>(See NOTE 1)                          | COLUMN B<br>(See NOTE 2) |
| Containers (or trailers) and lading not exceeding 24' in length.                                                                                                                                                                                                                                                                                                           | <b>\$6,835</b>                                    | -----                    |
| Containers (or trailers) and loadings not exceeding 42' in length.                                                                                                                                                                                                                                                                                                         | <b>\$11,059</b>                                   | <b>\$14,093</b>          |
| NOTE 1: Rates in Column A apply only when equipment is furnished by named participation carriers, other than Carrier, is used.<br>NOTE 2: Rates in Column B apply only when equipment furnished by Carrier is used.<br>NOTE 3: All items must be securely taped or strapped in boxes.<br>NOTE 4: Rates apply on cargo requiring refrigeration or frozen/cold pack service. |                                                   |                          |
| ISSUED: OCTOBER 30, 2025 EFFECTIVE: NOVEMBER 9, 2025                                                                                                                                                                                                                                                                                                                       |                                                   |                          |
| ISSUED BY: JAIME KEITH, PRICING AND CONTRACT MANAGER<br>909 A STREET, SUITE 1100, TACOMA, WA 98402                                                                                                                                                                                                                                                                         |                                                   |                          |
| FOR EXPLANATION OF ABBREVIATIONS AND REFERENCE MARKS REFER TO LAST PAGE OF TARIFF                                                                                                                                                                                                                                                                                          |                                                   |                          |
| (20)                                                                                                                                                                                                                                                                                                                                                                       |                                                   |                          |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | RATES SHOWN ON THIS PAGE ARE NOT SUBJECT TO SUPPLEMENT NO. 10 |                             | 12TH REVISED PAGE 21<br>CANCELS<br>11TH REVISED PAGE 21 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | STB TOTE 202-B                                                | TOTE Maritime Alaska, LLC.  |                                                         |
| SECTION 2<br>NORTHBOUND PROPORTIONAL COMMODITY RATES<br>RATES IN DOLLARS PER TRAILER OR CONTAINER ON CHASSIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                               |                             |                                                         |
| COMMODITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FROM: TACOMA, WASHINGTON<br>TO: ANCHORAGE, ALASKA             |                             | ITEM NO.                                                |
| FREIGHT, ALL KINDS<br>(See NOTES 3 and 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | COLUMN A<br>(See NOTE 1)                                      | COLUMN B<br>(See NOTE 2)    | 1225<br>(A)                                             |
| PART A. – Dry Cargo<br>Containers (or trailers) and lading not exceeding 24’ in length.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$6,871                                                       | -----                       |                                                         |
| PART A. – Dry Cargo<br>Containers (or trailers) and ladings not exceeding 41’ in length                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$10,237                                                      | \$11,233                    |                                                         |
| PART B. – Requiring mechanically controlled temperature service<br>Containers (or trailers) and ladings not exceeding 42’ in length                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$11,059                                                      | \$14,093                    |                                                         |
| NOTE 1: Rates in Column A apply only when equipment is furnished by named participation carriers, other than Carrier, is used.<br>NOTE 2: Rates in Column B apply only when equipment furnished by Carrier is used.<br>NOTE 3: Rates named in this item will not apply on the following articles.<br>A. Automobiles, passenger freight; vehicles, Motor<br>B. Acids, liquid<br>C. Ammunition, Explosive Group<br>D. Explosives, Class A and B<br>E. Livestock<br>F. Poisons, Class A and B<br>G. Poultry or Pigeons, live<br>H. Household Goods<br>NOTE 4: Rates that are based on the length of the container (or trailer) will be assessed on the basis of the overall length of the trailer or the overall combined length of the container/chassis unit or container/chassis unit. |                                                               |                             |                                                         |
| ISSUED: OCTOBER 30, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                               | EFFECTIVE: NOVEMBER 9, 2025 |                                                         |
| ISSUED BY: JAIME KEITH, PRICING AND CONTRACT MANAGER<br>909 A STREET, SUITE 1100, TACOMA, WA 98402                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                               |                             |                                                         |
| FOR EXPLANATION OF ABBREVIATIONS AND REFERENCE MARKS REFER TO LAST PAGE OF TARIFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                               |                             |                                                         |
| (21)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                               |                             |                                                         |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | RATES SHOWN ON THIS PAGE ARE NOT SUBJECT TO SUPPLEMENT NO. 10 |                             | 12TH REVISED PAGE 22<br>CANCELS<br>11TH REVISED PAGE 22 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STB TOTE 202-B                                                | TOTE Maritime Alaska, LLC.  |                                                         |  |
| SECTION 2<br>NORTHBOUND PROPORTIONAL COMMODITY RATES<br>RATES IN DOLLARS PER TRAILER OR CONTAINER ON CHASSIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                               |                             |                                                         |  |
| COMMODITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FROM: TACOMA, WASHINGTON<br>TO: ANCHORAGE, ALASKA             |                             | ITEM NO.                                                |  |
| HOUSEHOLD GOODS,<br>As described in Item 100240 Sub 1, of the Governing Classification.<br>(See NOTES 3 and 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | COLUMN A<br>(See NOTE 1)                                      | COLUMN B<br>(See NOTE 2)    | 1240<br>(A)                                             |  |
| Containers (or trailers) and lading not exceeding 24’ in length.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$5,458                                                       | -----                       |                                                         |  |
| Containers (or trailers) are exceeding 24’ feet but not exceeding 42’.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$8,167                                                       | \$9,038                     |                                                         |  |
| <div>NOTE 1: Rates in Column A apply only when equipment is furnished by named participation carriers, other than Carrier, is used.</div> <div>NOTE 2: Rates in Column B apply only when equipment furnished by Carrier is used.</div> <div>NOTE 3: One used motor vehicle may be shipped with Household Goods subject to the following provisions.<div>a. The provisions of Item 100262 of the Governing Classification. The battery cables are disconnected, and fuel tanks completely drained and provided such is noted on the Bill of Lading. Such vehicle must move in a closed trailer with the Household Goods and be legally registered to the owner of such Household Goods.</div><div>b. A second vehicle may also be shipped in the trailer with the household goods, however, the weight for such vehicle may not be used to meet the minimum weight of the trailer. The rates to apply on the second vehicle in the trailer will be the vehicle rate named in Item 2959 of Tariff STB TOTE 600 SERIES.</div></div> <div>(Item concluded on following page)</div> |                                                               |                             |                                                         |  |
| ISSUED: OCTOBER 30, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                               | EFFECTIVE: NOVEMBER 9, 2025 |                                                         |  |
| ISSUED BY: JAIME KEITH, PRICING AND CONTRACT MANAGER<br>909 A STREET, SUITE 1100, TACOMA, WA 98402                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                               |                             |                                                         |  |
| FOR EXPLANATION OF ABBREVIATIONS AND REFERENCE MARKS REFER TO LAST PAGE OF TARIFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                               |                             |                                                         |  |
| (22)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                               |                             |                                                         |  |



RATES SHOWN ON THIS PAGE ARE NOT SUBJECT TO SUPPLEMENT NO. 10

STB TOTE 202-B

TOTE Maritime Alaska, LLC.

11TH REVISED PAGE 23

CANCELS

10TH REVISED PAGE 23

SECTION 2  
NORTHBOUND PROPORTIONAL COMMODITY RATES  
RATES IN DOLLARS PER TRAILER OR CONTAINER ON CHASSIS

COMMODITY

FROM: TACOMA, WASHINGTON  
TO: ANCHORAGE, ALASKA

ITEM  
NO.Item 1240 Provisions:

NOTE 4: VALUATION, RATES CONDITIONED ON:

- A. Rates published in this Item are based on a released value not exceeding 10 cents per pound (NMFC 100240 Sub. 1).  
The release, which shall be deemed to relate to each article separately and not to the shipment as a whole, must be entered on the shipping order and bill of lading as specified in the Governing Classification.
- B. Should the shipper choose to ship at a released value exceeding 10 cents per pound, such value must be entered on the shipping order and bill of lading as specified in paragraph A, and will be subject to the following provisions:

| RELEASE VALUE                                           | PERCENT OF RATE<br>TO BE APPLIED |
|---------------------------------------------------------|----------------------------------|
| Exceeding 10 cents but not exceeding 20 cents per pound | 125%                             |
| Exceeding 20 cents but not exceeding 50 cents per pound | 150%                             |
| Exceeding 50 cents but not exceeding \$2.00 per pound   | 200%                             |
| Exceeding \$2.00 but not exceeding \$5.00 per pound     | 300%                             |

(Application - multiply the applicable tariff rate for the shipment which would apply at and not exceeding 10 cents per pound by the percentage given to obtain the rate to be charged for such higher released value.)

- C. If shipper fails to state a released value on the shipping order or bill of lading, or designates a value exceeding \$5.00 per pound, shipment will not be accepted, but if shipment is inadvertently accepted, it will be considered as being released at the lowest valuation provided and shipment will move and be charged for, on the basis of such limitation of liability.

1240  
(Concluded)

ISSUED: OCTOBER 30, 2025

EFFECTIVE: NOVEMBER 9, 2025

ISSUED BY: JAIME KEITH, PRICING AND CONTRACT MANAGER  
909 A STREET, SUITE 1100, TACOMA, WA 98402

FOR EXPLANATION OF ABBREVIATIONS AND REFERENCE MARKS REFER TO LAST PAGE OF TARIFF

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                               |                                                   |                                                         |                  |
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| STB TOTE 202-B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | TOTE Maritime Alaska, LLC.                                    |                                                   |                                                         |                  |
| SECTION 2<br>NORTHBOUND PROPORTIONAL COMMODITY RATES<br>RATES IN DOLLARS PER TRAILER OR CONTAINER ON CHASSIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                               |                                                   |                                                         |                  |
| COMMODITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                               | FROM: TACOMA, WASHINGTON<br>TO: ANCHORAGE, ALASKA |                                                         | ITEM NO.         |
| MACHINERY AND MACHINERY PARTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                               | COLUMN A<br>(See NOTE 1)                          | COLUMN B<br>(See NOTE 2)                                | 1250<br>(A)      |
| Containers (or trailers) and lading not exceeding 24’ in length.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                               | \$7,330                                           | -----                                                   |                  |
| Containers (or trailers) are exceeding 24’ feet but not exceeding 42’.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                               | \$10,884                                          | \$11,880                                                |                  |
| <div><div><div>Item 2660 Commodity Viz List:</div><div>Machinery, NMFC Item 114000<br/>Air Coolers/Air Conditioners/Air Handlers, NMFC Item 114125<br/>Airplane Parts/Engine, NMFC Item 11760<br/>Amusement Rides, NMFC Items 84180 and 84181<br/>Amusement Ride Vehicles, NMFC Item 16010<br/>Augers/Bits, NMFC Item 125140<br/>Auto Parts Group, NMFC Item 17800<br/>Auto body Parts, NMFC Item 18285<br/>Bowling Alley/Parts, NMFC Item 15860<br/>Cooler, NMFC Item 130680<br/>Commercial Appliances, including appliances with coin slots<br/>Drilling Machine, NMFC Item 125120<br/>Extruding/Forging/Stamping, NMFC Item 127080<br/>Hydraulic Wheel, NMFC Item 127060<br/>Log Splitter, NMFC Item 130325<br/>Mine Agitator, NMFC Item 125190<br/>Mixers, NMFC Item 125740<br/>Mobile Lab, NMFC Items 190225 and 190230<br/>Pressure Regulators, NMFC Item 127220<br/>Pumps/Pump Motors, NMFC Item 12580<br/>Seafood Processing Equipment</div></div><div><div>Shafts, NMFC Item 126900<br/>Snow Machines/Vehicles, NMFC Items 190225 and 190460<br/>Snow Plow, NMFC Item 130200<br/>Snow Removal, NMFC Item 130180<br/>Stoker, NMFC Item 130470<br/>Telescope Type, NMFC Item 126729<br/>Tracks/Edge/Machinery, NMFC Item 114000<br/>Transformers, NMFC 63420<br/>Turbines, NMFC Item 132560<br/>US Postal Equipment, NMFC Item 38600<br/>Wood Sawing Machines, NMFC Item 133250</div><div>NOTE 1: Rates in Column A apply only when equipment is furnished by named participation carriers, other than Carrier, is used.<br/>NOTE 2: Rates in Column B apply only when equipment furnished by Carrier is used.</div></div></div> |  |                                                               |                                                   |                                                         |                  |
| ISSUED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | OCTOBER 30, 2025                                              |                                                   | EFFECTIVE:                                              | NOVEMBER 9, 2025 |
| ISSUED BY: JAIME KEITH, PRICING AND CONTRACT MANAGER<br>909 A STREET, SUITE 1100, TACOMA, WA 98402                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                               |                                                   |                                                         |                  |
| FOR EXPLANATION OF ABBREVIATIONS AND REFERENCE MARKS REFER TO LAST PAGE OF TARIFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                               |                                                   |                                                         |                  |
| (24)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                               |                                                   |                                                         |                  |



## SECTION 3

## SOUTHBOUND PROPORTIONAL COMMODITY RATES

Rates in this section apply only to participating connecting ocean carriers; and apply only when cargo is destined to non-domestic points.

Except as otherwise provided in individual items, rates named in this section are subject to all rules and regulations contained in STB TOTE 100 series tariff.

Rates named in this section include drayage between place of vessel's berth (Anchorage, Alaska) and origin points within the Anchorage, Alaska Commercial Zone, as provided in STB TOTE 100 Series Tariff Item 750. For shipments originating at points in Alaska beyond Anchorage, Alaska Commercial Zone, refer to Item 342 of Tariff STB TOTE 100 series.

ISSUED: OCTOBER 27, 2022

EFFECTIVE: NOVEMBER 6, 2022

ISSUED BY: JAIME KEITH, SR PRICING AND CONTRACT MANAGEMENT ANALYST  
909 A STREET, SUITE 1100, TACOMA, WA 98402

FOR EXPLANATION OF ABBREVIATIONS AND REFERENCE MARKS REFER TO LAST PAGE OF TARIFF



RATES SHOWN ON THIS PAGE ARE NOT SUBJECT TO SUPPLEMENT NO. 10

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CANCELS

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STB TOTE 202-B

**TOTE Maritime Alaska, LLC.**

SECTION 3  
SOUTHBOUND PROPORTIONAL COMMODITY RATES  
RATES IN DOLLARS PER TRAILER OR CONTAINER ON CHASSIS

| COMMODITY                                                              | FROM: ANCHORAGE, ALASKA<br>TO: TACOMA, WASHINGTON |                          | ITEM<br>NO. |
|------------------------------------------------------------------------|---------------------------------------------------|--------------------------|-------------|
| FISH , VIZ: Cod, Pollack Roe, Red Idiot Fish, Rockfish<br>(See NOTE 3) | COLUMN A<br>(See NOTE 1)                          | COLUMN B<br>(See NOTE 2) | 1300<br>(A) |
| Containers (or trailers) and lading not exceeding 24' in length.       | <b>\$5,126</b>                                    | -----                    |             |
| Containers (or trailers) and ladings not exceeding 42' in length.      | <b>\$7,603</b>                                    | <b>\$8,494</b>           |             |

Rates herein apply only on cargo requiring refrigeration or frozen/cold pack service.

NOTE 1: Rates in Column A apply only when equipment is furnished by named participation carriers, other than Carrier, is used.

NOTE 2: Rates in Column B apply only when equipment furnished by Carrier is used.

NOTE 3: Rates that are based on the length of the container (or trailer) will be assessed on the basis of the overall length of the trailer or the overall combined length of the container/chassis unit or container/trailer unit.

ISSUED: OCTOBER 30, 2025

EFFECTIVE: NOVEMBER 9, 2025

ISSUED BY: JAIME KEITH, PRICING AND CONTRACT MANAGER  
909 A STREET, SUITE 1100, TACOMA, WA 98402

FOR EXPLANATION OF ABBREVIATIONS AND REFERENCE MARKS REFER TO LAST PAGE OF TARIFF



RATES SHOWN ON THIS PAGE ARE NOT SUBJECT TO SUPPLEMENT NO. 10

STB TOTE 202-B

**TOTE Maritime Alaska, LLC.**

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SECTION 3  
SOUTHBOUND PROPORTIONAL COMMODITY RATES  
RATES IN DOLLARS PER TRAILER OR CONTAINER ON CHASSIS

| COMMODITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FROM: ANCHORAGE, ALASKA<br>TO: TACOMA, WASHINGTON |                          | ITEM NO.    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------|-------------|
| FISH, VIZ: Herring or Herring Roe<br>(See NOTE 3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | COLUMN A<br>(See NOTE 1)                          | COLUMN B<br>(See NOTE 2) | 1310<br>(A) |
| Containers (or trailers) and lading not exceeding 24’ in length.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$4,874                                           | -----                    |             |
| Containers (or trailers) and ladings not exceeding 42’ in length.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$7,321                                           | \$8,140                  |             |
| Rates herein apply only on cargo requiring refrigeration or frozen/cold pack service.<br><br>NOTE 1: Rates in Column A apply only when equipment is furnished by named participation carriers, other than Carrier, is used.<br>NOTE 2: Rates in Column B apply only when equipment furnished by Carrier is used.<br>NOTE 3: Rates that are based on the length of the container (or trailer) will be assessed on the basis of the overall length of the trailer or the overall combined length of the container/chassis unit or container/trailer unit. |                                                   |                          |             |
| FISH, VIZ: Salmon<br>(See NOTES 3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | COLUMN A<br>(See NOTE 1)                          | COLUMN B<br>(See NOTE 2) | 1320<br>(A) |
| Containers (or trailers) and lading not exceeding 24’ in length.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$5,091                                           | -----                    |             |
| Containers (or trailers) and ladings not exceeding 42’ in length.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$7,603                                           | \$8,362                  |             |
| Rates herein apply only on cargo requiring refrigeration or frozen/cold pack service<br>NOTE 1: Rates in Column A apply only when equipment is furnished by named participation carriers, other than Carrier, is used.<br>NOTE 2: Rates in Column B apply only when equipment furnished by Carrier is used.<br>NOTE 3: Rates that are based on the length of the container (or trailer) will be assessed on the basis of the overall length of the trailer or the overall combined length of the container/chassis unit or container/trailer unit.      |                                                   |                          |             |
| ISSUED: OCTOBER 30, 2025 EFFECTIVE: NOVEMBER 9, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   |                          |             |
| ISSUED BY: JAIME KEITH, PRICING AND CONTRACT MANAGER<br>909 A STREET, SUITE 1100, TACOMA, WA 98402                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                   |                          |             |
| FOR EXPLANATION OF ABBREVIATIONS AND REFERENCE MARKS REFER TO LAST PAGE OF TARIFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   |                          |             |
| (27)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   |                          |             |



RATES SHOWN ON THIS PAGE ARE NOT SUBJECT TO SUPPLEMENT NO. 10

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STB TOTE 202-B

**TOTE Maritime Alaska, LLC.**

CANCELS

11TH REVISED PAGE 28

SECTION 3  
SOUTHBOUND PROPORTIONAL COMMODITY RATES  
RATES IN DOLLARS PER TRAILER OR CONTAINER ON CHASSIS

| COMMODITY                                                         | FROM: ANCHORAGE, ALASKA<br>TO: TACOMA, WASHINGTON |                          | ITEM<br>NO. |
|-------------------------------------------------------------------|---------------------------------------------------|--------------------------|-------------|
| FISH, VIZ: Salmon Roe and Milt<br>(See NOTE 3)                    | COLUMN A<br>(See NOTE 1)                          | COLUMN B<br>(See NOTE 2) | 1325<br>(A) |
| Containers (or trailers) and lading not exceeding 24' in length.  | <b>\$5,892</b>                                    | -----                    |             |
| Containers (or trailers) and ladings not exceeding 42' in length. | <b>\$8,771</b>                                    | <b>\$9,593</b>           |             |

Rates herein apply only on cargo requiring refrigeration or frozen/cold pack service.

NOTE 1: Rates in Column A apply only when equipment is furnished by named participation carriers, other than Carrier, is used.

NOTE 2: Rates in Column B apply only when equipment furnished by Carrier is used.

NOTE 3: Rates that are based on the length of the container (or trailer) will be assessed on the basis of the overall length of the trailer or the overall combined length of the container/chassis unit or container/trailer unit.

ISSUED: OCTOBER 30, 2025

EFFECTIVE: NOVEMBER 9, 2025

ISSUED BY: JAIME KEITH, PRICING AND CONTRACT MANAGER  
909 A STREET, SUITE 1100, TACOMA, WA 98402

FOR EXPLANATION OF ABBREVIATIONS AND REFERENCE MARKS REFER TO LAST PAGE OF TARIFF



RATES SHOWN ON THIS PAGE ARE NOT SUBJECT TO SUPPLEMENT NO. 10

STB TOTE 202-B

**TOTE Maritime Alaska, LLC.**12TH REVISED PAGE 29  
CANCELS  
11TH REVISED PAGE 29SECTION 3  
SOTHBOUND PROPORTIONAL COMMODITY RATES  
RATES IN DOLLARS PER TRAILER OR CONTAINER ON CHASSIS

| COMMODITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FROM: ANCHORAGE, ALASKA<br>TO: TACOMA, WASHINGTON |                          | ITEM<br>NO. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------|-------------|
| FREIGHT, ALL KINDS<br>(See NOTES 3 and 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | COLUMN A<br>(See NOTE 1)                          | COLUMN B<br>(See NOTE 2) | 1340<br>(A) |
| PART A. - Dry Cargo<br>Containers (or trailers) and lading not exceeding 24’ in length.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$4,302                                           | \$4,713                  |             |
| PART A. – Dry Cargo<br>Containers (or trailers) and ladings not exceeding 41’ in length.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$6,325                                           | \$6,735                  |             |
| PART B. – Requiring mechanically controlled temperature service<br>Containers (or trailers) and ladings not exceeding 42’ in length.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$7,599                                           | \$8,425                  |             |
| <div>NOTE 1: Rates in Column A apply only when equipment is furnished by named participation carriers, other than Carrier, is used.</div> <div>NOTE 2: Rates in Column B apply only when equipment furnished by Carrier is used.</div> <div>NOTE 3: Rates named in this item will not apply on the following articles.<div>A. Automobiles, passenger freight; vehicles, Motor</div><div>B. Acids, liquid</div><div>C. Ammunition, Explosive Group</div><div>D. Explosives, Class A and B</div><div>E. Livestock</div><div>F. Poisons, Class A and B</div><div>G. Poultry or Pigeons, live</div><div>H. Household Goods</div></div> <div>NOTE 4: Rates that are based on the length of the container (or trailer) will be assessed on the basis of the overall length of the trailer or the overall combined length of the container/chassis unit or container/chassis unit.</div> |                                                   |                          |             |
| <div>ISSUED: OCTOBER 30, 2025</div> <div>EFFECTIVE: NOVEMBER 9, 2025</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                          |             |
| ISSUED BY: JAIME KEITH, PRICING AND CONTRACT MANAGER<br>909 A STREET, SUITE 1100, TACOMA, WA 98402                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                          |             |
| FOR EXPLANATION OF ABBREVIATIONS AND REFERENCE MARKS REFER TO LAST PAGE OF TARIFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                          |             |
| (29)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   |                          |             |





STB TOTE 202-B

TOTE Maritime Alaska, LLC.

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CANCELS  
1ST REVISED PAGE 30

## EXPLANATION OF ABBREVIATIONS

|         |                                                                           |
|---------|---------------------------------------------------------------------------|
| AK      | Alaska                                                                    |
| KD      | Knocked Down                                                              |
| NMFC    | National Motor Freight Classification                                     |
| NO (s)  | Number(s)                                                                 |
| NOI     | Not otherwise more specifically described in the governing classification |
| NOS     | Not otherwise specified in this tariff                                    |
| STB     | Surface Transportation Board                                              |
| SU      | Set Up                                                                    |
| TOTE    | TOTE Maritime Alaska, LLC.                                                |
| CARRIER | TOTE Maritime Alaska, LLC.                                                |
| VIZ     | Namely                                                                    |
| WA      | Washington                                                                |

## EXPLANATION OF SYMBOLS AND REFERENCE MARKS

The following symbols and reference marks will be used for the purpose indicated only and will not be used for any other purpose in this tariff:

|      |                                                                                         |
|------|-----------------------------------------------------------------------------------------|
| %    | Percent                                                                                 |
| F    | Or degrees fahrenheit – degrees Fahrenheit                                              |
| “    | Inch or Inches                                                                          |
| ‘    | Foot or Feet                                                                            |
| #    | To denote new or added matter                                                           |
| (A)  | To denote increases                                                                     |
| (C)  | To denote changes which result in neither increases nor reductions in rates and charges |
| (D)  | To cancel or eliminate                                                                  |
| (R)  | To denote reductions                                                                    |
| (NB) | Rates apply northbound only                                                             |
| (SB) | Rates apply southbound only                                                             |

|           |                              |
|-----------|------------------------------|
| BOLD TYPE | To denote a material change. |
|-----------|------------------------------|

ISSUED: OCTOBER 27, 2022

EFFECTIVE: NOVEMBER 6, 2022

ISSUED BY: JAIME KEITH, SR PRICING AND CONTRACT MANAGEMENT ANALYST  
909 A STREET, SUITE 1100, TACOMA, WA 98402